

What are the requirements of an ATT?

From the AKC website:

The ATT tests how a dog reacts to a variety of stimuli. Desirable traits are that the dog will be emotionally stable, inquisitive, cooperative, appropriately social for its breed, biddable and demonstrates the ability to recover from a startling situation in a reasonable amount of time.

Undesirable traits are fear, shyness, lack of cooperation and an inability to recover from unfamiliar or unexpected situations. Examples of undesirable behaviors include being afraid of friendly strangers or unfamiliar stimuli, obsessive barking, and aggression.

In the ATT, dogs are tested in 6 categories of stimuli that include: Social, Auditory, Visual, Tactile, Proprioceptive (motion), Unexpected stimulus

**SPECTATORS WELCOME!  
GOOD LUCK!**

ATT ENTRIES LIMITED TO 30 DOGS PER EVENT Event # 2022278512  
ATT ENTRIES LIMITED TO 30 DOGS PER EVENT Event # 2022278513

ENTRIES CLOSE at: 376 Coffeehouse Rd, Killington VT 05751 at 5:00 p.m., Wednesday, Sept 28th, 2022 after which time entries cannot be accepted, canceled, altered, or substituted except as specified herein.

**(SEE NOTICE TO EXHIBITORS UNDER WITHDRAWALS)**

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PREMIUM LIST

**BERNESE MOUNTAIN DOG CLUB OF NASHOBA VALLEY**  
(Licensed by the American Kennel Club)



**TWO AKC TEMPERAMENT TESTS**

Unbenched  
Oct 1, 2022

**Both tests will start at 8:30am**  
Inspire K-9 Training Ctr (INDOORS)  
27 Depot St

Barnstead, NH 03225  
Test Hours: 8:00 am – 5:00 pm

Visit our website at [www.bmdcnv.org](http://www.bmdcnv.org)

**PREFERENCE WILL BE GIVEN TO BERNESE MOUNTAIN DOGS**  
Dogs listed in the Canine Partners program may enter these tests.  
Two events are being offered with 2 different judges to allow participants the chance to qualify for the 2 legs needed to earn the ATT title.

**NO INDOOR CRATING**

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AMERICAN KENNEL CLUB CERTIFICATION



Permission is granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.

**Gina DiNardo, Secretary**

**OFFICERS OF BERNESE MOUNTAIN DOG CLUB OF NASHOBA VALLEY**

President .....Mary Durham  
Vice President .....Susan Mahan  
Treasurer.....Bruce Hallden  
Secretary.....Julie Higgins Mott

**BOARD OF DIRECTORS**

Candace Wright, Anya Wittenborg, Heidi Henderson, Melissa George, Allison Harding

**ATT TEST COMMITTEE**

Test Chairperson/Secretary..... Heidi Henderson  
376 Coffeehouse Rd, Killington, VT 05751 : 802-422-3084  
snowpawbmd@gmail.com

**TEST COMMITTEE MEMBERS**

Mie Kingsley, Heidi Henderson, Sue Mahan, Annie Davis, Melissa George

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**VETERINARIAN ON CALL**

Suncook River Veterinary Clinic..... 603-736-3388  
1569 Dover Rd, Epsom, NH 03234

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**JUDGES**

TEST 1 Ms. Kristie Adams (ATT 92957).....98 Deer Field Acre  
Pittsford, Vt 05763  
TEST 2 Ms. Candace Wright (ATT 107139).....327 Ashby Road.  
Ashburnham. MA. 01430

**ENTRY FEES:** \$32.00 per test

**CLOSING DATE AND TIME:** 5:00 p.m., Wednesday, Sept 28, 2022 at 376 Coffeehouse Rd, Killington, VT 05751 after which time entries cannot be accepted, canceled, altered, or substituted except as specified herein. Entries are accepted first received and a wait list will be maintained. The Test Secretary will notify all entrants when their entries arrive, by mail and/ or by email if a valid email address has been provided.

**WITHDRAWAL OR ENTRY FEE REFUNDS:** No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee. Dogs pulled after closing because of injury or other medical condition are not eligible for a refund. Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready when it is to be judged. The Club has no responsibility to provide service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**ELIGIBILITY TO ENTER** Dogs who are at least 1 year of age are eligible to take the ATT and must either be AKC or FSS registered or listed with Canine Partners or have a Purebred Alternative Listing number. Dogs that are spayed or neutered may participate. Dogs must be able to perform whole categories of the test (such as hearing auditory stimuli and seeing visual stimuli), in order to be eligible to earn an ATT title. Dogs with disabilities such as those that are blind, deaf, or have three legs are eligible to enter provided in the opinion of the evaluator they display no signs of physical discomfort and can safely complete the test. However, if a dog has multiple disabilities such that, it is unable to complete whole categories of the test (i.e. - hearing auditory stimuli and seeing visual stimuli), the dog would not earn the ATT title. Bitches in season are eligible to participate but will be placed as the last dog(s) to be tested.

For complete AKC Temperament Test (ATT) info visit: [www.akc.org/akctemptest](http://www.akc.org/akctemptest)  
This event is a pass/fail test. It is not a competition and there is no pre-qualifying.

**ENTRY LIMITS, WAITING LIST/MULTIPLE DOGS** Each test is limited to 30 dogs. Once entry limits have been met an unlimited wait list will be maintained. Handlers are eligible to test multiple dogs in a test. Entries will be accepted on a first come basis, and will be accepted on the day of the tests at the judges discretion if entry limits have not been met.

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**LIABILITY** The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case no refund of any part will be made by BMDCNV.

BMDCNV reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against BMDCNV or any official thereof.

**COLLARS, LEASHES, HARNESSSES** Dogs may wear slip collars that are on a dead ring, buckle collars, martingales and body harnesses in the ATT. They may not wear prong collars, head collars, e-collars, or harnesses that restrict the movement of the dog. Leashes should be 4 ft or 6ft long and should be made of fabric or leather. All dogs must be on leash at all times, and retractable leashes may not be used when on trial grounds.

**DAY OF ENTRIES** maybe accepted at the judges discretion.

## ACCOMMODATIONS

Hampton Inn & Suites Tilton.....1-603-286-3400

195 Laconia Rd, Tilton, MA 03276

Comfort Inn.....1-603-226-4100

71 Hall St, Concord, NH 03301

Days Inn by Wyndam.....1-603-742-0400

481 Central Ave, Dover, NH 03820

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Exhibitors are advised to check with management for current pet policies.

## TROPHIES

BMDCNV offers a Rosette to each qualifying ATT Team

BMDCNV offers a Rosette to each titling ATT Team

Heidi Henderson offers an item to each titling Bernese Mountain Dog  
in memory of Karma, FCF Snowpaw Pass's Karma CGC THDN RN BN

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## DIRECTIONS TO THE SITE

From the West: Take Exit 15E to merge onto I-393E/US-202E/US-4E towards Loudon, Portsmouth. Road turns slightly Right and becomes US-202E/US-4E. Take a Left on Main St and follow Main St to NH-28N/Suncook Valley Rd. Turn Left onto NH-28/Suncook Valley Rd, Turn Right onto 126S/South Barnstead Road. Turn Right onto Depot St, bear Left into industrial park and facility will be on your Left.

From the East: Take 95N to exit 4 (Left) onto US-4, NH-16, Spaulding Turnpike, NH Lakes. Take exit 15 and turn Left at the end of the exit onto NH-11 west toward Farmington & Alton. Follow to Alton traffic circle and take exit for 28S (3/4 around circle). Turn Left onto 126S/South Barnstead Road. Turn Right onto Depot St and bear Left into the industrial park and facility will be on your Left.



I ENCLOSE \$ \_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

|   |                               |   |   |     |
|---|-------------------------------|---|---|-----|
| BREED <sup>5</sup>  |                               | VARIETY <sup>1</sup>                                  |   | SEX |
| DOG <sup>2,3</sup><br>SHOW CLASS  |                               | CLASS <sup>3</sup><br>DIVISION<br>Weight, color, etc. |   |     |
| ADDITIONAL CLASSES  | OBEDIENCE CLASS (Jump Height) | RALLY CLASS (Jump Height)                             | JR. SHOWMANSHIP CLASS   |     |
| NAME OF (See Back)<br>JUNIOR HANDLER (If any)   |                               |   | JR. HANDLER<br>NUMBER   |     |
| FULL<br>NAME<br>OF DOG  |                               | DATE OF<br>BIRTH                                      | PLACE OF<br>BIRTH (list country)<br><small>Do not print the above in catalog.</small> |     |
| <input type="checkbox"/> AKC® NO.<br><input type="checkbox"/> PAL/ILP NO.<br><input type="checkbox"/> FOREIGN REG NO. & COUNTRY |                               | Enter number here                                     |   |     |
| BREEDER   |                               |   |   |     |
| SIRE  |                               |   |   |     |
| DAM   |                               |   |   |     |
| ACTUAL OWNER(S) <sup>4</sup> _____<br>(Please Print)<br>OWNER'S ADDRESS _____<br>CITY _____ STATE _____ ZIP _____               |                               |   |   |     |
| NAME OF OWNER'S AGENT<br>(IF ANY) AT THE SHOW _____   |                               |   |   |     |

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his/her agent duly authorized to make this entry \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

Are you a new exhibitor? Yes  No  Owner/Handled Eligible? Yes  No

E-MAIL Address (An acknowledgement or receipt of entry may be sent to this e-mail address): \_\_\_\_\_

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?